

**COME,
I want
to talk to you**

A kind of Intra - Religious Dialogue, written down by somebody.

Reinhard

[This English Version has been written down in the diary of the 5th Living Dialogue in Cochin 1985. The German version has been done later in a revised version by Reinhard von Kirchbach himself. Today it is published in German in Volume 5 of "A Theology within Prayer" Pages 9 – 46. The introductions to each of the following meditations are not yet translated. Because of that you sometimes don't know the situations and will have difficulties, to understand adequately. Notice: Me, You etc. with capital letters means God himself is speaking or is being addressed]

1.

A Meditation before the dialogue started in Cochin

Try to recognize all you meet
as something born of Me.
Separate nothing from Me even
if my doing remains ununderstandable
and foreign to you,
Stay with Me because only in this
Way can you be my witness.

How do you want to recognize My
mercy and compassion in which your

brothers and sisters live
If you do not recognize the mercy
in which I sustain your life?

How will you love them and be
together with them if you don't
recognize how deeply you are
living yourself out of My love?

How can you speak with them
if My voice remains silent for you?

Everything is much simpler as you think
but immeasurable and
unscrutable for you
are the ways
in this simplicity.

2.

As long as you want to take something for yourself

As long as you want to take something for yourself,
I cannot give you anything.
As long as you are grasping for something
to possess,
I must wait.
As long as you sink down
into your desires,
into your expectation,
into your concepts and your duties
and into the name
under which you know Myself
you are a prisoner of yourself.
Only when you give Me space
can I come
and reside in you.

You cannot command over Me
as if I had to appear
when you call Me.
I want you to call Me.
But you must leave it to Me
to come when I want
and how I want to be with you.

Sometimes I am waiting for you,
and you do not realize
that I have been waiting for long.
Your pride is in your way
and so the fear of losing something
which you do not want to give up.

When you kiss
the earth
on which I dwell
you find Me
next to you,
humble,
in a gown
of earth,
of songs
and silence
and innumerable names.

Offer yourself to Me
and I shall fill your vessel
that it will constantly
flow over.

Try not to rob Me
as if you could carry Me away
like a property

and make a show of Me
and say:
“Look this is my God”.

How do you want to say a single word
if you want to say it without Me
and far from Me?

Why are you envious
when I touch you brother
so that he starts to sing
and can't stop praising My name?
Or
why do you try to break
into the light
with which I fill your sister?
You can only remain with Me
when you set no limitation to the joy
which shine
like a mirror of my presence.

3. To the Lord's appearance

in the Parashinikadavu temple to Sri Muthappan
on the bank of a river.

I need you
that you may recognize the profoundness
in which My word dwells among you.

I need you
that you will leave behind
the laughter of the world,
and you bend
to the toil of My blessings.

I need you
that you discern the signs,
under which I conceal My ways.

My bow aims at your heart
that it awakes
in your love to Me.
It aims at the one who pursues Me
even if I spare him.
My sword is a protection
that you may rest peacefully
and safe
in the middle of the concealed danger.
My eye sees you
even if you think
I am blind.
I speak
for the one who hears Me;
and remain silent for the one
who is laughing at Me.

Helpless I am
in My way
even when your feet
carry My presence.
But see
My helplessness it is only the garment I am dressed
in that My immeasurable power
can act among you.

I mark you
with the sign of my humility.
So enter this day
and carry along
what you have received.

4.

Of the visit to the Hindu ashram of Papa Ramdas at Kanhangad

You shouldn't wonder
that other people call Me by names
not known to you.
Let yourself not get confused
by the words they use
and by the ways they are calling Me.
If they are in the Truth
I am with them.
When their heart is far from Me
and look only for themselves
I have to pass by.
I am with those who call Me once.
And I am with those
who call Me a thousand times.
But you don't know the paths,
which I walk
with your brothers and sisters.
Despise them not
and don't exalt yourself,
even though they do not recognize you
nor know where you are.
Don't claim from them
what I can only give to those
who leave their homes.
You have enough difficulties with yourself
to follow Me
where I want to take you.

Ceaselessly
call upon Me.
But take care
your heart is calling Me,

and not only your lips.
Collect all your power
in your heart.
Even if it constantly
glides away
collect it anew.
Let Me rest with you.
Only thus can you fly
and circle like the eagle
and yet humbly remain on the earth,
which is reliable
and which is continuously created by My love.

Call upon Me
with the names I give you
even if they are always the same.

You have only the name
and the words
I am giving you.
If you hear other names
let them live next to you.
Have you not seen
how children play together
even if they are unknown to each other?
I would like you to play together
in the different gardens of My world.
Have you not always proclaimed
that I abide in all places?
Why then do you want now to restrain
My entering into My gardens?

If I send you to other gardens,
do not expect
the same language to be spoken
or the same games to be played

under trees
which are familiar to thee.
Don't think
there are limits to My love
according to your understanding.
Stretch out
on the earth
and kiss her.
Because there is no heart
through which My breath does not flow,
and no place
over which My spirit doesn't spread.
Thus I create the home coming
into My glory.

5.
A SONG OF PRAISE

O Father
I call upon You
With Thy Name
Which is above all names.

O Jesus
I call upon You
With Thy Name
Which is above all names.

O Holy Ghost,
I call upon You
With Thy Name
Which is above all names.

O You
the One and Eternal Lord
I call upon you.

My brothers and sisters
have an other name
on their lips
and in their hearts.
They call upon You
with the name of the Devi Kali.

Together
like a family
we call upon You
even if none of us
can utter Your name,
we remain foreigner to each other
nevertheless we belong together
in You before You.

Wonderful is the earth
on which You dwell;
Wonderful is the air
we breath
and which You fill with Your own breath;
Wonderful are Your people
in their humility;
wonderful is the moon
and the sea and the trees
under which we live.

You allowed us,
to call upon You
like children
call their mother.
You dwell among us
with the powerful force of Your Strength.
We tremble
when You appear.

And we draw back.
Who can stand before You
and who can resist You?
We sustain You
and protect You,
because Your omnipotent power offers itself
into the weakness of our hands.
You are producing food for us
You bless it.
You distribute it.
And accept our thank giving
like a present
and we receive it
from Your veiled presence,
although it is Your own.
You have presented us
the fire
and the light
and the oil,
the water,
the fruit which we eat
and the children we carry.

Happy
are we near You.
You built yourself a house,
and reside among us.
Our life belongs to You,
and so the work of our hands.
Stay with us
and let Your strength be invincible
so that we may end our life safely
under your protection,
renewed and refreshed
through Your waters,
in the planned exactness

of Your will,
in the sincerity
and the simplicity,
with which we are blessed through Your love.

6.

To the "OM Mani Padmae Hum"

by Shanthi and for Shanthi.

Open Your name
my Lord,
in me
and unfold Your Truth.
If You do not shed Your light
on to Your presence,
can I not recognize You.
Only when Your rays
appear over the jewel
can its hidden splendour enlighten me.

Open Yourself
and appear
out of Your hidden dwelling place
in me
with the immeasurable power of Your love,
with the profound depth
of Your compassion,
with the up springing of Your joy
over a single human being
on whose forehead
is written
irrevocably
Your name, the new one.
Come with the clarity of Your spirit
and pour Yourself out into my heart
that I shall involve you ceaselessly,

without hesitation
already now
in the middle of the night.
Always crying
Abba
dear Father

Like the Lotus Flower
slowly unfolds
till amidst the thousand petals
Your hidden throne
appears
let my living and dying
rise
in You.
Because how shall I wake up
at Your image (*Psalm 17,15*)
if You do not let me fade away
in Your hand
like yesterday the Lotus flower
lost its beauty
in my hand.

See
I am shedding out
purity
and resurrection
this day already
to You.

How will you love them and be together
with them if you don't recognize how
deeply you are living yourself
out of My love.

How can you speak with them if
My voice remains silent for you.

Everything is much simpler as you think
but immeasurable and inscrutable
for you are the ways in this simplicity.

7.

Impressions during the darshan given by the devine Mother Mayee Maa in Kamyakumari

You do not unveil
who you are
or where you are.

Very far you seem to be
and yet in a place in which you
can exactly recognize and decide.
It seems that it hardly hurts you
when the deep wound
of your foot is washed
and cleaned.

But when you look at me,
in one short glance
then I know that these eyes
cannot be deceived.

The test remains
over me.

I cannot influence
nor avoid it.

I cannot corrupt it
or evade the judgment
also not through kind
attention.

If you accept the sincerity
and not resist

it can happen that you are carried along
into realms foreign to you till now.
If a window is opened
in your room
it can happen that you forget
what you have accumulated in it.
You realize
that outside
- in front of your house –
another world begins
a world in which things fade away,
which before, have been important to you.
The plain
being here
emerges.
Without your clothes,
without your derives
and without your escape,
all is set into another place.
You need no more ask
what you may
or may not.
You may do all things
which your existence
in the Truth
receives:
Give away and demand,
bless and refuse,
accept help or not,
eat and drink,
love and be loved,
without fear that
anything could be destroyed,
how can you destroy
what has become the gown of the Lord
made from pure earth,

water
and spirit.
What becomes weak and dies
loses only the outer form.
But still remains
what its life
Receives
in the eternal being of the Lord.

8.

**An important point in our living together
as a group in the dialogue**

5. 5. 85 Kanyakumari

You can only hear the voice of the earth
when the spirit brings it to you.
You can live with it
only if you are lead by it.

“Arise,
awake
and stop not
till the goal is reached.”

[Vivekananda]

This was the voice
which arose in this place
for the whole of India
but it reaches far more.

"Wake up, Sleeper,
and rise from death,
and Christ will shine on you" (*Eph. 5, 14*).

This is another voice.
But it is a new step

that we rise
together
as a whole
against the sleep
and against death.

Not
that we turn against an enemy
that threatens us from outside.
The enemy resides in us.
If we project him only in the outside world
and think
we had already vanquished it
we are certainly conquered by him.
It does not help
to accuse others
or ourselves.
It is within us
that the poison has its seat.
Only when we start
to vomit the poison
can the one who is next to us
try
to catch it up
and carry it away
with his heart.
That is how peace is initiated
and widens out.

Necessarily
I need the next one.
And the next needs me.
But in all resides
the infinite
creating
energy of the Lord.

9.
ABOUT THE NAMES OF OUR LORD

Let me DO "Your sayings".

Luc. 6, 47

I stay in your House.
But everywhere
an other Name look at me.
Shall I put aside the name
You gave me?
Shall I put the one Name
against the other Name?
Or shall I accommodate me
and call upon the other Name
as it doesn't matter
which name resides in my heart?

I can use only the Name,
You revealed to me.

It took a long time
till I dared to let be both
Names together,
the Name You gave me
and the Name
You gave to my brother.
You Yourself
led my faith
to this place.

I need no more to hide myself.
Nor to ask for secret paths open.
I come to You
You accept me, as I am;
and in doing so You solve my unrest.
You take away from me the question

how then will coincide or fight
the thousand names
You are adored.
Even because I invoke You
with the given Name to me
You Yourself built my house upon a rock. (*Luc. 6, 48*)
I need not care
how you make Yourself
to the rock for my brothers and sisters.
I believe firmly
that You do this indeed.
And you accept this faith
as You have created it.
I recognize in this faith,
that the insight in Your ways
remains alone within You.
Just this faith don't give me any survey
to look over Your doings.
You released me from the concept
I ought only do
what I understood through before.
Nowbody understands Your mysterious ways;
neither the wonder
in the smallest particles of Your matter and stuff
nor the endless spaces and times
of your Galaxies;
neither the little smile in the face of a child
nor the rage of the peoples.
Why then shall I succumb the temptation
and judge,
what alone in Thee
can find name and shape?
Why shall I compromise
myself to the demand to answer,
what is shining
only in your glory,

You are calling us out of our sleep
let us be awake
against the pride,
as you gave us to handle
the scales of Your judgments;
and against the despair
as if there would be only
the slow or the fast decay
into an annihilation.

Therefore You send us
to each other
and for each other
that we together
grow in the always greater Truth of Thy Name
and that we may move together
in a growing freedom,
because the next one
as myself live
even now known,
called
and filled
with what You distribute
in Your untraceable proximity.

10.

BE VIGILANT

"Be sober
be vigilant;
because your adversary, the devil,
as a roaring lion, walketh about,
seeking whom he may devour".

(1. Petrus. 5,8)

It is just not so,
that the path of faith
is without temptations.
It is only the faith that is really tempted.
Because first of all it is there
that the attack is worthwhile
for the one who tempts us.

When you invoke My Name
fear not;
if voices assail you
that poison you,
drag you down
and make you mean.
I am with you in this struggle.
I fight for you;
when pride invades you
and raises you slowly,
hence off and
above the one
who is next to you.
When presumption
shuts up your senses
and you perceive hardly anything
of what happens around you;
when the envy awakes in you
about, what I give away to other people;
when your secret or outspoken greed
incessantly,
tries to pull you to what
you want to possess,
and you don't feel
how you set yourself
in the centre;
when you behave as brothers and sisters
with the innate imprint

of your body and heart
but with the almost instinctive intention
of gaining influence and power
over each other;
or when you think
you could disregard
your sister being a woman,
and your brother a man.
You shouldn't ignore
what I create to My image.
Otherwise you will be driven by this temptation
into a delusion.

Sometimes it is just a fear of life
that drives you
into temptation,
or an illness,
or your loneliness
or yourself justification.
Sometimes
the tempter invades you
through such path ways.
The temptation invents daily
new shapes and forms.
when you think you are prepared,
no such test could happen to you,
you deceive yourself.
The wish to remain in delusion
belongs to the temptation too.

I show you this
because I want
you awake
and see
in that faith
I gave you

that I am with you
and fight
for you
and for the one who is next to you.