

The 14 meetings of the „Living Interreligious Dialogue“ 1980-1995 Time, Place, Events, Subject, Participants and Documentation

The documentations, both in typed and manuscript form, can be obtained through Michael Möbius for reference and analysis.

1st Dialogue at the house of Reinhard von Kirchbach **in Altenhof** in the countryside near Eckernförde, Germany, in August and September 1980

The first dialogue in August and September 1980 was „characterized by the joy that it was possible to live together for two months without arguing.“ The participants offered each other glimpses into their religions in the form of lectures. Visits to Lübeck (St. Mary’s church), Hamburg (Islamic Centre Schöne Aussicht; Buddhist Centre Roseburg; Hindu family Vijayasundram), Flensburg (church service in Mürwik) and Schleswig (organ recital). Walks in the woods and meadows. Seven questions were posed and answered at the end: What became clear to me? What was important? What was difficult? Where did I sense differences? Where did I see parallels? Which experiences did I have? How should the dialogue be continued and how can I apply my new experiences in my daily life?

participants:

Govindh Bharathan, Peter Fromm, Bhante Kassapa, Reinhard von Kirchbach, Mehdi Razvi, Annemarie Winter, Gisela Gräfin von Zech-Burkersroda

guests: Isa Adams, Sofie von Bethmann-Hollweg, Otto und Edelgard von Campenhausen, Annemarie Grosch, Friedrich von Kirchbach, Christa und Michael Möbius, Fritz Graf Reventlow, Christa von Scharnweber, Christa Wulf

documentation:

„Reinhard’s Dream“ – The Inter-Religious Dialogue at Altenhof. August/September 1980 – 18 pages plus 7 pages illustrations, presented by Govindh Bharathan. Attached is a protocol of a meeting on the 10-08-1980

Summary report on the first meeting for an interreligious dialogue in Altenhof, August/September 1980 – 27 pages, translation of the English report, revised by RvK

2nd Dialogue again at the Alte Meierei (Old Dairy), **Altenhof**, May 1st until June 30th **1981**

„During the second dialogue, May-June 1981, we started to listen more closely and calmly to the different traditions of our brothers. We rejoiced in each other in the midst of the differences which began to emerge more clearly. We also experienced the joy of analogies and that of being able to question deeper into our own faith.“

„In the first two dialogues, we were led by the formula: „No mixing but also no separation“, a sentence which was meant to circumscribe the mystery of the two natures of Christ at the council of Chalcedon AD 451.“

participants:

Govindh Bharathan, Peter Fromm, Bhante Kassapa, Reinhard von Kirchbach, Mehdi Razvi, Annemarie Winter, Christa Wulf, Gräfin von Zech-Burkersroda

guests: ???

documentation:

„Der Lebendige Dialog in Altenhof vom 1. Mai - 30 Juni 1981“ („The living dialogue at Altenhof from May 1st until June 30th 1981“) – a supplement to the Christmas letter: I. Impressions and Thoughts of the participants on the events of our 2nd interreligious dialogue. II. Excerpts from the diary of Govindh Bharathan. III. Comments by RvK.

3rd Dialogue, for the third time at Altenhof from April 15th to June 15th 1982

„For the third dialogue, we took up a different phrase as our motto. It had been written down by Teilhard de Chardin in an essay on „centrology“ in Peking in 1944:

1. „plus esse est plus a (or ex) pluribus uniri“ (suffered evolution), T.d.Ch. in „Die menschliche Energie“ („Human Energy“; p. 353). This can be translated as: To be more or to become more is equal to being united more densely and deeply from a larger number of elements. This is the passive phrase, which refers primarily to the evolving creation.

2. „plus esse est plus plura unire“ (active evolution). To be more is equal to unifying more densely and deeply a larger number of elements. This is the active phrase which in its ultimate meaning denotes divine creation.

Being silent together became more important. Answers to 6 questions: What are our motives for this dialogue? What is the aim of my participation? What will and what should be the outcome of the dialogue? What is the connection between the dialogue and my faith? Does the dialogue change my understanding of my faith?

participants:

Bhante Ananda (new), Govindh Bharathan, Reinhard von Kirchbach, Sieger von Kirchbach, Mehdi Razvi, Annemarie Winter

guests: Peter and Barbara Fromm, Dr. Levinson (was it at this or the previous meeting?), Christa and Michael Möbius, Pater Albert Namiahparambil

documentation:

„Diary of the third interreligious Dialogue 1982 at Altenhof, 15th April – 11th June 1982“ by Ananda, Rockhill Hermitage, Sri Lanka – 106 pages

„Der dritte interreligiöse Dialog in Altenhof vom 15. April – 11. Juni 1982“ an excerpt from the English diary translated into German, 26 pages (on the first three dialogues also see III.3. a lecture by RvK in Oeversee)

4th Dialogue - in a Buddhist environment - at the hermitage Rock Hill in Sri Lanka hosted by Bhante Kassapa and Bhante Olande Ananda
from 15th January to 15th February **1984**

Intimate experience of Theravada-Buddhism and Singhalese culture. Discourses; spiritual biographies of the participants; an 11-day course in Vipassana-meditation; conversation with women at the „Nunnery Rock Hill“; visits to Kandy, participation at an ordination of monks and at an inauguratory ceremony of a renovated cave temple; excursion to Anuradhapura; conversation with a local priest (Buddhism of the people) about the legends and myths of the area; visit to the Catholic Singhalese seminary and Holy Mass in a Benedictine abbey. Participation in the full-moon parahera in Colombo... Moving, sometimes passionate, conversations. Overwhelming insights and experiences by the Christian participants.

participants:

Bhante Ananda, Bhante Kassapa Thera and Hector Samararatne as hosts, Heidi (Adelheid) Aegerter/Haltmar, called Shanti (new), Deepal Sooriyaarachchi (new); Peter Fromm, Harry Haas (Roman-Catholic, a mediator between religions and cultures), Reinhard von Kirchbach, Michael Möbius

guests: Peng and Lily Sunita Dharma, Nirmal Fernando, Imam Al-Haj Moulavi, Denis Rose

documentation:

6th „Interreligious Dialogue Rockhill, Sri Lanka, January 15th – February 15th 1984“ by Bhikkhu Olande Ananda, with a cover letter, 76 pages (supplemented with a protocol of the meditation course in Vipassana-Meditation (Meditation of Mindfulness), held by Bhante Kassapa Thera, in English). Diary Möbius.

5th Dialogue – in a Hindu environment in Cochin, South India at the house
of our Hindu-partner Govindh Bharathan
from 15th April to 12th May **1985**

Encounters and conversations in a purely Hindu environment; experience in the „temple of the divine masks“ near Cannanore and in the Ananda-Ashram of the incessant invocation [of the deity] at Kanhangad; meeting with Divine Mother Mayee Maa at the southern-most tip of India and with Bhagavan Shri Sathya Sai Baba.

participants:

Govindh and Indira Bharathan as hosts, Heidi (Shanti) Aegerter-Haltmar, Reinhard von Kirchbach, Deepal Sooriyaarachchi

guests: the Muslim partner Sri Alikunju, the Hindu partners Swami Chidananda and Mr. Wilson

documentation:

„OM SAI The fifth Dialogue“ - report by Govindh Bharathan, 140 pages. Additionally, texts by other participants and an outline of the Ramayana-epic by Govindh – all in English. Also see I.23. „Komm ich will mit dir reden“ (Come, I want to talk with you) by RvK and „Reinhard’s Dream, the Altenhof Experience“, Cochin 1981 by Govindh Bharathan

6th Dialogue – in a Jewish environment in Israel/Palestine in the Moshav
Beit-Zayit and in the Kibbuz Lavi
from April 14th to May 11th **1986**

For financial reasons (Reinhard can no longer cover the costs for additional flights and accommodation; only who can pay for himself participates) neither the Hindu from India nor the Buddhists from Sri Lanka are participating, only a small Christian nuclear group. Bitter walk to Yadwashem. Pilgrimage to the „places“ of Jerusalem - in prayer. Classes with the linguist Ezri Uval. Participation in synagogue services (conservative and orthodox), visits to Michael Krupp and a rabbi, participation in a Passah meal in the families of our landlords. Open exchange with a Palestinian hiding at the dialogue community Beit Noah in Jerusalem (Jews, Christians, Muslim Palestinians). Chance conversations, visits to the Kibbuz Neve Schalom and Kibbuz Nes Ammim. Eleven days in the orthodox Kibbuz Lavi in Galilee. Daily prayers at the synagogue. Only towards the end it becomes possible to enter into a dialogue with the Jews here and to be invited to the Talmud classes. Visits of pilgrimage around the lake. Six questions regarding our encounters, regarding the experience of Jewish faith and on the future consequences for our faith and our dialogue.

participation:

Heidi (Shanti) Aegerter-Haltmar, Peter Fromm, Reinhard von Kirchbach, Michael Möbius
guests of: Michael Krupp, Benjamin M., Ilana Shoket, Ezri Uval, David and Zippi Witzthum,
Rabbi ?, dialogue community Beit Noah

documentation:

A few leaves as a summary. Post-meeting notes on a conversation with Ezri Uval. Diary Möbius and letters. Also see I.24. „Steh auf, der Morgen naht“ (Get up, morning is near) by RvK

7th Dialogue in a Muslim environment in Azad Kashmir in **Pakistan** on the
estate of Sheikh Mahmood Rashid
from April 4th to May 1st **1987**

Due to the political situation, the Hindu partner Govindh cannot participate. Discourses with Sheikh Mahmood Rashid on the five pillars of Islam, on faith, devotion, purification, light of god, politics in Pakistan; introduction to dikr meditations and meditating; participation in Friday prayers; the Christians celebrate Easter in the house of the Sheikh and allow the others to participate; visits to the village school and to farmsteads; experience of the spheres of men and women; participation in a wedding; great crisis of the dialogue and its resolution; „open day“ of the dialogue with many participants from the area

participants:

Sheikh Rashid as host (new), Heidi (Shanti) Aegerter-Haltmar, Bhante Ananda, Peter Fromm, Michael Möbius, Prof. Donald Nicholl (England, Roman-Catholic, he only participated this one time), Reinhard von Kirchbach, Halima Krausen (new), Deepal Sooriyaarachchi
guests: ???

documentation:

Protocol, written by Bhante Olande Ananda, 42 pages. Also see I.25. „Spiegelungen des Glaubens“ (Reflections of Faith) by RvK. Translated from the book into English by Heidi Haltmar-Aegerter (Shanti): „Reflexions on Faith“ (before travelling to Pakistan for the 7th interreligious Dialogue) – 12 pages. Diary Möbius and a narrative account by Michael Möbius „Sieh da, Wüste, es regnet“ („See, desert, it is raining“). „A way forward“ by Sheikh M. Rashid. Audio and Video recordings.

8th Dialogue in a Shinto and Zen-Buddhist environment in the Christian hermitage **Takamori, Japan**, hosted by Dominican priest Fr. Shigeto Oshida from June 1st to 30th **1989**

The leader of the small community in the southern Japanese Alps is our mediator to Zen-Buddhism and Shintoism; Zen-meditation while sitting, walking and working („dhyana in activity“ while working in the rice fields, on the reconstruction of the meditation hall and during housework); daily prayers and masses in the chapel hut; traditional Japanese lifestyle; lectures by Father Oshida; development of the dialogue’s morning prayers from a line-up of recitations „prayed“ by the dialogue partners from their individual traditions, interrupted by the sound of bells and silence; living together from an unpenetrable midst; Buddha and Hindu-pujas; visit to hot springs; encounters with Shintoism in the Holy Forest of Ise and with the Shinto master Nissho Yavi; visit of the ancient imperial city of Nara with its temples, visit of Kyoto and the holy mountain Hiei and finally of the Bukkokuji-monastery near Obama where we were guests for 36 hours, talked to and meditated with Roshi Tangen Harada and shared the daily work.

participants:

Father Shigeto Oshida as host, Heidi (Shanti) Aegerter-Haltmar, Bhante Ananda, Govindh Bharathan, Matsuo Mieko, Michael Möbius, Reinhard von Kirchbach, Deepal Sooriyaarachchi

guests: Zen master Hogan Daido; we were guests of: Roshi Tangen Harada (Zen master) and Nissho Yavi (Shinto master)

documentation:

„Diary of the 8th Interreligious Dialogue at Takamori/Japan – 1-6-1989 – 30-6-1989“, 115 pages, bound: a diary written by Olande Ananda and Govindh Bharathan with additional contributions by Reinhard, Deepal, Michael, the host Father Oshida. Lectures by Shigeto Oshida in English. Also see I.29 by RvK „Wege des Glaubens – Umkehr zur Liebe“ (Paths of Faith – Turning around to Love“), part I and narrative account „Takamori“ by Michael Möbius. Diary Möbius.

9th Dialogue in Lunel, southern France at the house of Adelheid Haltmar-Aegerter; meeting with Rabbi Szteinberg (the only dialogue that was ended prematurely) from May 14th to 28th **1990**

Heated dialogue conversations between Rabbi Szteinberg and dialogue partners; conversations with the Imam of a mosque and Lama Saram Tshering in a Tibetan temple in

Montpellier, organized by Rabbi Szteinberg. Good conversations aimed at containing the conflicts were ineffective in preventing the dialogue from being ended prematurely. The ideas of the dialogue-experienced Rabbi, who likes to provoke and express things pointedly, and the approach of the group of longstanding dialogue partners are irreconcilable.

participants:

Heidi (no longer called „Shanti“) Aegerter-Haltmar as host, Bhante Ananda, Peter Fromm, Reinhard von Kirchbach, Halima Krausen, Sheikh Rashid, Deepal Sooriyaarachchi, Rabbi Léonhard Szteinberg

guests: Max Weier, Eveline

documentation:

„Diary of the 9th interreligious Dialogue at Lunel/France, 14th May 1990 – 28th May 1990“ written by Bhante Ananda with added texts and meditations by Deepal. Attached: lectures etc. by Rabbi Szteinberg and notes by RvK., 48 pages. Also s. I.29. „Wege des Glaubens – Umkehr zur Liebe“ (Paths of Faith – Turning around to Love) part II by RvK, Also see in III.7 lecture by RvK in Barkelsby

10th Dialogue, part I, again in Cochin, South India, at Govindh’s house and journey through South India from 11th January to 4th February 1991

Due to an alteration of dates on short notice, the dialogue „Chittravati 1991“ is held in two parts. Part I: Ananda and Michael travel by train and have unbelievable encounters: in the Ashram Shantivanam with Gede Griffith - the Gulf War begins; near Trichy with Swami Sri Premananda; in Madras at the Krishnamurti Foundation, the Theosophical Society and at the Lutheran Gurukul College with Dr. Bage. In Bangalore, three days of being guests at the Buddhist Maha Bodhi temple. Together with its abbot we are guests of Sai Baba at his Ashram in Puttaparti. Back in Cochin: pujas, 24-hour bhajans in Govindh’s house; singing and praying of groups of all the great religions; visits to temples; audience with the Divine Mother Mata Amrithanandamayi in her fishing village...

participants:

Bhante Ananda, Govindh Bharathan, Michael Möbius

documentation:

Diary Möbius; extensive report by Ananda on the private audience with Sai Baba

10th dialogue, part II, in Cochin, South India at Govindh Bharathan’s house; meeting with Zen master Hogen from Japan from April 11th to May 1st 1991.

Peter and Halima are prevented from coming due to the Gulf War. Ananda and Michael see part I. „Chittravati 1991“ is conceived as a continuation of „Takamori“; the interreligious morning prayers started in Takamori are resumed; dialogue conversations in great peace. Visit to the Apollo Circus; Hogan teaches Zen; Eucharist and Pujas; audience with the Divine

Mother Mata Amrithanandamayi in her fishing village. Meeting with Sufi Haroon Waapi; presentation on the dialogue at the Rotary Club Cochin; Rotarians at the bhajan-singing in Govindh's house

participants:

Govindh Bharathan, Hogan Daido Yamahata, Reinhard von Kirchbach, Deepal Sooriyaarachchi

documentation:

A report in English with contributions by all participants, written by Govindh Bharathan, 81 pages. Written answers by Hogan to questions. See also I.31. „Herdfuer Gottes“ (God's Hearth) by RvK.

11. Dialogue in the Mahatma-Gandhi-Ashram (Hindu) and a Buddhist monastery in Bali, Indonesia from April 16th to 30th 1992

Conversations, meditations, pujas and services in great peace in the Gandhi Ashram under the leadership of Mrs. Oka; excursions - including to the island Lombok; meetings at the Buddhist temple Brahmavihara Arama and surroundings for five days; meeting with friends of Ananda

participants:

Bhante Ananda, Govindh Bharathan, Reinhard von Kirchbach, Deepal Sooriyaarachchi
hosts: Ibu Gedong Begoes Oka, Bhante Girirakkhito, guest: Helga Hergenbahn

documentation:

Protocols by Ananda, Deepal and Govindh: „The Bali Experience“ with extensive analysis of the outcome of this meeting and of the preceding ones. Also see I.31. „Herdfuer Gottes“ (God's Hearth) by RvK

12th Dialogue in Cochin, South India at the Ashram Sameeksha and at the house of Govindh Bharathan from 26-08 to 16-09-1993

„Reinhard's Dream – Chitravatti 1993 - The Meditative Phase“ begins in the Christian Ashram Sameeksha which conceives of itself as committed to „a-dvaita“, the unseparable unity. Meditation, prayer, dialogue. Subject e.g.: rhythm of the world as in the Om-meditation; in visits to temples: about Adi Shankara and his early reform of Hinduism as well as later Swami Vivekananda; the Onam-festival. Conflict and dialogue in Sri Lanka (Tamils and Singhalese), in India (Ayodhya) and in Germany (asylum seekers occupy a church in Neumünster) are discussed. Discussion about Reinhard's graphs of the dialogue. Deepal develops a graph that works without the „mega-centre“ Reinhard...

Relocation of the dialogue to Govindh's and Indira's house. Bhajan-singing. Krishna-day with recitation of his thousand names; Krishna procession as a fun fair. Church service with sermon and Eucharist; participation in a Syrian-Orthodox wedding; meetings in the Sikh

community in their temple; visit to Govindh's Sufi-friends. Audience with the Divine Mother at her return from „100 years Chicago Conference (Vivekananda Centenary Celebrations)“. Repeat visit with her.

participants:

Bhante Ananda, Govindh Bharathan, Peter Fromm, Helga Hergenahn, Reinhard von Kirchbach, Halima Krausen, Michael Möbius, Deepal Sooriyaarachchi

hosts: Father Sebastian at Sameeksha; guests: Kailash Chander Bakshi and Kamini Bakshi, John Matthew

documentation:

No official protocol was written. There are single post-conversation notes (German, especially regarding the final summary), the transcription of a tape with reflections and a sermon by Reinhard (German) and many contributions (e.g., about the experience of the dialogue at one's own home and in between dialogue meetings) by Govindh, Peter, Deepal, Halima, Reinhard and Michael. Also see notes in I.31. „Die Herdfeuer Gottes“ (The Hearths of God) by RvK

Interim Dialogue among four Christian partners on one day in Neumünster

An evaluation of the paths of the dialogues. The personal experiences during the dialogue meetings so far are compared with the intentions which Reinhard von Kirchbach had laid out in his invitation „A Project“ in 1978

participants:

Barthold Busse, Peter Fromm and Reinhard von Kirchbach, Michael Möbius

documentation:

Audio recordings of the two sessions

13th dialogue on the Wulfshagen estate near Altenhof, Schleswig-Holstein from 13th April to 5th May **1994**

The dialogue was opened for as many participants from northern Germany as possible. The more pronounced participation of women was also new. A phase of (re-)uniting was followed by days focussing on Buddhism, Hinduism and Islam. There were excursions to a confirmation and as visitors to schools in Neumünster, to a dramatic-liturgical Easter play in Schleswig, to the integrated congregation Wulfshagenerhütten and to a function at the Tibetan Centre in Hamburg. Varied processes of understanding and conversations full of tensions; high and opposing expectations are overly demanding and lead to impatience; misunderstandings lead to hardening; disappointments and joyful experiences alternate; everyone experiences the days differently. The open evening, attended by many representatives of the Northelbian church, offers insights into some issues that had been puzzling the partners for years.

participants:

for three weeks: Bhante Olande Ananda, Govindh Bharathan, Peter Fromm, Reinhard von Kirchbach, Halima Krausen, Michael Miller, Michael Möbius, Sheikh Rashid, Deepal and Sunethra Sooriyaarachchi, Jutta Weiß

for one week: Rudolf Hinz, Helga Hergenahn, Susanne Kamel, Dr. Klaus Kasch, Wilfried Knees, Günther Labedzki, Magdalena Möbius, Christa Möbius, Ilse Morgenroth

for a few days: Andrea Brettschneider, Barthold Busse, Dagmar and Katrin Fischer, Hans-Christoph Goßmann, Sabine Hessling, Martina Hornburg, Benita von Kirchbach, Regina Kruczinna, Wolfgang Lenk, Leon und Tatyana Mangarian b. Hohenthal, Karl Walther

for the 22nd of April [the open evening] had signed up: P.G. Buttler, Matthias Dahl, Gebhard Dawin, Hans Grothaus, Friederike Heinecke, Wolf Heymann, Jens Hermann Hörcher, Knut Kammholz, Gabriele Lademann-Priemer, Redlef Neubert-Stegemann, former bishop Petersen and wife, Fritz Graf Reventlow and wife, Reinhard Richter, Christa Scharnweber, Kurt Friedrich Scheliha, Lutz Tamchina, Heike Taminga-Boyke, Kurt Triebel, Brigitte Werner (it is likely that some had to cancel later)

documentation:

Diary by Olande Ananda, 36 pages. See also „Notizen und Gebete auf dem Wege zu unserem nächsten Treffen im April/Mai 1994“ by RvK („Notes and prayers on the way to our next meeting in April/May 1994“), manuscript, 37 pages, with dates (written October-November in hospitals, December-January back at home in Altenhof). Correspondence. See also III.11. „Die Christenheit auf der Suche nach dem Platz...“ („Christianity searching for the place...“) and also I.31 „Die Herdfeuer Gottes“ („The Hearths of God“), both by RvK

14th Dialogue in a Buddhist guesthouse in Pisselberg, Niedersachsen from August 26th to September 10th 1995 (last meeting)

Subject of this last proper dialogue: „I want to wait with you for the light in which there is no lie“. The path the dialogue had taken over 16 years is being reconsidered together based on the statements made at the beginning during the first three meetings at Altenhof. Other subjects are: In how far are our religions the cause for political conflicts? What are the reasons for war? What does the dialogue achieve? The commanded and the forbidden in Islam - and in the other religions; a Leitmotiv: „Togetherness and intimate communication in the silent adoration of Love“; the light of God; Govindh and Sheikh Rashid consider the conflict in Kashmir.

At the end of the dialogue meetings a new motto has emerged, and ethos of the dialogue: „1. Together united. 2. Enriching each other. 3. Continuous Development.“

participants:

Bhante Olande Ananda, Govindh Bharathan, Reinhard von Kirchbach, Halima Krausen, Sheikh Rashid, Mehdi Razvi, Deepal Sooriyaarachchi

guests: Peter Fromm, Sabine Hessling, Michael Möbius, Mrs Razvi, Cagdas Senyürek

documentation:

„Wege öffnen sich: Eine Dokumentation zum 14. inter-religiösen Dialog vom 26. August bis zum 10. September 1995 in dem kleinen buddhistischen Zentrum in Pisselberg“ („Paths open up: A documentation of the 14th interreligious dialogue in the small Buddhist Centre in

Pisselberg from August 26th to September 10th 1995“) part I: „Gemeinsam mit dem Leben hören.“ (Listening together with life) notes from the months before the dialogue, by Reinhard von Kirchbach, 47 pages; part II: extensive dialogue with documentation of the individual conversations (in English) by Bhante Olande Ananda, 44 pages; part III: diagrams on Hinduism, Buddhism, Christianity and Islam, 10 pages. See also II.12 „Vom Zusammenleben des Unterschiedenen“ („About the living together of what is different“) by RvK

At the end, Reinhard von Kirchbach writes about the dialogue project:

„We have lived together and shared our life as openly and as deeply as possible into the innermost roots.

We have tried conscientiously to meet our neighbour in h i s world, to hear his message unadulterated and to see it without distortion.

By doing so, we have been led ever deeper into our own tradition.“

Mini-dialogue meetings from 1998 to 2004

It has to be mentioned that the dialogue partners have continued to meet after the death of Reinhard von Kirchbach, for the funeral of Reinhard and later of Peter Fromm, for weekend meetings (so-called mini-dialogues) and for a dialogue of one week:

- (1) 27-03-1998 **funeral in Gettorf** (with Sheikh Rashid, Mehdi Razvi and the Christian partners)
- (2) July 19/20th **1998 „Dialogue of Commemorating“ in Neumünster** with Amatulla, Dagmar and Katrin Fischer, Peter Fromm, Hans-Christoph Goßmann, Halima Krausen, Magdalena and Christa and Michael Möbius, Mehdi and Ingrid Razvi, Cagdas Senyürek, Jutta Weiß, Thera Wimalawansa (a protocol exists)
- (3) March 12th-14th **1999** Mini-dialogue at Peter’s house in **Bonn** with: Amatulla, Barthold Busse, Johanna Dorner, Katrin and Dagmar Fischer, Peter Fromm, Helga Hergenhahn, Halima Krausen, Regina Kruczinna, Günther Labeledzki, Michael Möbius, Ingrid und Mehdi Razvi, Thera Wimalawansa
- (4) September 3rd to 5th **1999 in Hamburg** in the Islamic Centre Schöne Aussicht. Who was there? Amatulla, Barthold Busse [really?], Halima Krausen, Michael and Christa Möbius, Mehdi and Ingrid Razvi, Thera Wimalawansa (and Dagmar and Katrin Fischer
- (5) April 28th - April 30th **2000 in Flensburg - Adelby** with: Amatulla, Barthold Busse, Ingeborg Dietz, Dagmar and Katrin Fischer, Sami Inci, Jiwan, Ragnhilt and Jo Kindscher, Murat Korkmaz, Halima Krausen, Kudduzi, Regina Kruczinna, Magdalena and Christa and Michael Möbius, Nuri, Thera Rahula, Ingrid and Mehdi Razvi
subjects: Christian service, walking meditation, ...
- (6) end of August/beginning of September **2002** spontaneous meeting, because Bhante Ananda and Deepal Sooriyaarachchi are able to be at Peter’s in **Bonn** at the same time. Barthold Busse, Günther Labeledzki and Michael Möbius join them. It is fresh and free in a way it hadn’t been for a long time

- (7) On the 5th of September **2003 funeral service for Peter Fromm** (died 25th August) **in Bonn**. Greetings during the service from Bhante Ananada, Halima Krausen, Deepal Sooriyaarachchi. Present: Christa and Michael Möbius, Katrin Fischer, Jens Binder, Günther Labedzki, Barthold Busse, ?Helga Hergenbahn)
- (8) From November 7th to 9th **2003 mini-dialogue in Bonn** following the **burial of Peter Fromm[’s ashes] in Wuppertal** on the 7th. Sheikh Rashid and Deepal Sooriyaarachchi [with Sunethra], Barthold Busse (only Bonn), Katrin Fischer with Jens Binder], Günther Labedzki, Michael Möbius and of course the family: Katja von Bernuth, Frederik Fromm and Barbara Fromm
- (9) Interreligious dialogue at **Imshausen near Bebra** from September 15th to 19th **2004** (5 days) with: Katja and Elgar von Bernuth, Jens Binder, Dagmar Fischer, Sami Inci, Luise Gräfin zu Lynar, Christa, Magdalena and Michael Möbius, Sunethra and Deepal Sooriyaarachchi, Karl Walther, Jutta Weiß (documentation of the proceedings and the conversations at the beginning and end)

To this day, the dialogue partners from Germany, Greatbritain/Pakistan, India and Sri Lanka are in touch with each other, visit each other and share each other’s paths.

Michael Möbius, February 2009
translated from the German by Katrin Binder, June 2009